

October (Cheshvan 8th month) Revival Month

The Seven Month Schedule						
Month	1 st month (Nissan)		3 rd month (Sivan)	4-6	7 th month (Tishrei)	
Feasts	Spring Feasts (Barley Harvest)		Early rain (Wheat)	Summer Drought	Fall Feasts	Latter rain-Grape Harvest
	Passover (Pesach)	Wave sheaf	Pentecost (Shavout)		Trumpets	Yom Kippur
Fulfillment	 Crucifixion	 Resurrection	 Holy Spirit	Church Age	 2nd Coming	 Reconciliation of Israel and Conversion
						 Millennial Reign

In God's economy and His calendar, the three festival periods cover the first seven months of the year. The Passover (1st month) and Pentecost (3rd month) and Trumpets, Tabernacles, and Atonement (7th month) all signify great events that are the Global plan of Salvation which are celebrated in the annual pilgrimage Feasts of Israel.

Yeshua Himself fulfilled the Passover and First Fruits in His coming to earth the first time. He was the Passover and He arose the First Fruits on the very day called for. Pentecost celebrates the outpouring of the Holy Spirit that birthed the Church, the Assembly of Gods' people. In the Third month, it was fulfilled on its day.

Now we look forward to Yeshua Jesus to fulfill the Fall Feasts of Trumpets and Tabernacles in the Seventh month on His return to earth at the Last Trump when He will again Tabernacle with man.

Could we look deeper into the calendar and find meaning and patterns in the other months as God works according to His seasons?

So, what happens between the Festivities of Trumpets, Atonement, and the Feast of Tabernacles and the long five (5) months to Passover when the cycle starts again?

It was during the final days of the Feast of Tabernacles "On the last day of the Feast, the Great Day Jesus stood up and proclaimed, "If anyone thirst, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his heart shall flow rivers of living water. Now, this He said about the Spirit, which those who believed in Him were to receive" (John 7:37-39) Remember John's Gospel is mystical and written so that we may believe, so let us look past the surface.

The seventh month like the 7th day meant completeness. The plan of God is finished. Just like the week has passed ending with Tishri (the 7th month) and falls around September with its Sabbath of Feasts and rejoicing, so Cheshvan is the 8th Month and falls around October and starts a new cycle and is all about **Regeneration**.

The start of a new thing.....symbolized by the number eight (8) in Scripture.

- Yeshua's resurrected appearances on Sunday which is the 8th day of the week that went before, His resurrection was a new Creation the First Born of many brethren.
- 8th day was after the Last Great Day of the Feast (Hoshana Rabbah) of Tabernacles prophetically represents the time **after 1000 years** as we celebrate a New Jerusalem coming down after the 7000 years of these heavens and earth are complete. Rev 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away.
- 8 day Feast of Hanukkah is the re-dedication of the Temple polluted by Antiochus.
- 8th day the Firstborn is dedicated (Ex 22 v 29 v 9,30) to God
- 8th day is Circumcision – the sign of the Covenant and later a New Covenant.
- 8th-day Priests dedicated— (Lev 8 v 35 and 9 v 1)
- 8th day First born animals dedicated (Ex 22 v 30)
- 8 colors in the Rainbow = Sign of Noah's covenant.
- 8 people saved from Flood meant a new beginning for man.
- 8 notes in an octave. Then we start a new octave on a higher scale.
- 8 is the number of Resurrection - 8 resurrections in detailed in Scripture. 3 in O.T. and 3 in NT by Jesus and 2 in Acts.
- 8 Songs listed in the Old Testament
- 8 Sons of Jesse — David was the 8th, the new dynasty of a faithful king of Israel.
- 8 Miracles of Elijah whose life and ministry are all about Revival
- 888 = Numeric Value of (Iesos – Jesus) in Greek

Solomon's Temple (the 1st Temple) was finished on the **17th day of this 8th month — the same day as the Flood.** (1st Kings 6:38). So a baby – the future Temple of the Holy Spirit is circumcised **on the 8th day.** The re-dedication of the Temple during **Hanukkah**, (the festival of lights) **was also after 8 days.** It was rededicated and regenerated for new service after Antiochus polluted it.

Now we go to the 8th month called Cheshvan. So what happens in Israel in Cheshvan? There are no feasts or fasts this month? Does this month hold promise and is there a meaning for God's people?

This month is it is also called the month of **Bul**. It is seen as MaBul (meaning flood) because Noah's flood began on the 17th of this 8th month and Noah left the Ark on the 27th of the 8th month. (2nd month on a pre- Exodus Hebrew Calendar) Interestingly the numerical value of the word Tov (Means = good) is 17. Tov is not the first word that you think about when you think about the "Flood" but it was the baptism of the earth that washed away all the evil of that generation.

When the whole earth was covered with the flood, it was Noah **"the eighth person"** (2 Peter 2:5) who stepped out on to a new earth to commence a new order of things. **"Eight souls"** passed through it with him to the new or regenerated world, a type of baptism. (1 Peter 3:20) God waited in the days of Noah, while the ark was preparing, wherein few, that is, eight souls were saved by water.

God required circumcision to be performed on the **eighth day** (Genesis 17:12) because it was a foreshadowing of the true circumcision of the heart, (Regeneration) that which was to be "made without hands," even "the putting off of the body of the sins of the flesh by the circumcision of Christ" (Colossians 2:11).

This signifies a **new creation, a newly washed and regenerated person by the Spirit of God, according to a new covenant thematically woven together with the number eight (8).**

Priesthood - The consecration of Aaron and His sons was on the **eighth day**, after abiding "at the door of the Tabernacle of the Congregation Day and night seven days" (Lev 8:35, 9:1) They were to head up the new worship in a Tabernacle of Israel patterned after the heavenly Temple. It was on the 8th day the presence of God descended Leviticus 9:22-24:

"Aaron raised his hands toward the people, blessed them, and came down from offering the sin offering, the burnt offering, and the peace offerings. Moshe and Aaron entered the tent of meeting, came out, and blessed the people. Then the glory of Adonai appeared to all the people! Fire came forth from the presence of Adonai, consuming the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces."

On the eighth day of the consecration, God's presence came to them tangibly.

Jesus was born on or about the Feast of Tabernacles — Six months later than John the Baptist, as the Word became Flesh and Tabernacled among us. On the 8th Day – **Shemini Atzeret** – He would have been circumcised.

During the month of Cheshvan (the next and 8th month) Mary's 30 days of purification, after the birth of Yeshua, are complete. Lev 12:2-4. Like any Torah-keeping Jewess, she took Yeshua to the temple. (Yeshua is now a month old).

Luke 2:22-24 Simeon sees the salvation of God, and he prophesied regarding Yeshua. Luke 2:25-35 - Anna gives thanks and speaks about Yeshua. Together they see God's Salvation which they had waited for all those years. Luke 2:36-38. **I have seen the salvation of the Lord.**

Those that understood the times knew what that baby meant, and the time He was to arrive. **How did they know, when all of Jerusalem missed that child? Wise men came from the East to see the child no one locally knew about.**

King Solomon built the First Temple and finished it during the month of Cheshvan, but was guided by Divine inspiration to **postpone its dedication** until the following 7th Month. (Tishri)

1Ki 6:38 And in the eleventh year, **in the month Bul, which is the eighth month**, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it. (Seven years = completeness) Then for 11 months, it sat there waiting for the celebrations of Trumpets and Tabernacles of the following year.

Why?

I believe the Spiritual Temple is made up of the seeds, planted by the Sower, during this planting month, and that temple will be glorified during Tishri (7th month) almost a year later. He promised He would come and fill that temple with His Glory in Haggai. Haggai 2 v 7 And I will shake all nations, and the desire of all nations shall come: and **I will fill this house with glory**, saith the LORD of hosts. The shaking of the nations never took place at Yeshua's first coming...so this remains undone.

Like Solomon's Temple being built and glorified later, there is a wait between planting and the final harvest. He is building his Temple made up of you and me, from seeds He planted and watered in the soil of our heart. We wait for the final Trumpet blast of the Trumpets and Tabernacles when He returns in glory.

Definition of Revival is: Revival is the Renewing, the Regeneration of that process — Break up your fallow ground - Hosea 10:12—Sow to yourselves in righteousness (during the sowing season of Cheshvan) reap in mercy; break up your fallow ground: for it is time to seek the LORD, till **He comes and rains righteousness upon you.**

At this time of Cheshvan, the earth is said to be thirsty for water. This month is when plowing and planting begin in Israel. By the 7th of Cheshvan, the people of the land of Israel start praying for rain. This is the plowing and planting season in the land of Israel.

The springs that bubble up from the earth and the rain that poured water were from Yeshua and represent His Spirit, as the Floods broke open the waters from the deep so do the **former rains come in this month of Cheshvan.** This 8th month speaks of Renewed Covenant, Baptism, and Regeneration to new life.

The number 8 surrounds this Feast Day: Shemini Atzeret is the 8th Day and always falls eight days before the eighth month.

What is the significance of this? Looking at the meaning of the word “Cheshvan” answers this question.

Here is the word “Cheshvan” in Hebrew with the Ancient or Paleo meanings included:

Chet = **fence to separate**, enclose –

Shin =teeth – **to destroy**, consume =

Vav = nail **to attach, secure**, add –

Nun = fish = **new life, activity, quickening** –

Putting it all together, the word “Cheshvan” means **destruction is separated and new life is secured**

So we know the 8th month is all about covenants and new beginnings. **We know Israel plows and plants and they start to pray for rain.** Could the natural be a type of the spiritual? **Could God follow such a time- table in the Spiritual realm?**

Let us look at Cheshvan, a season of Spiritual plowing and planting.

So in the 8th month, God starts a new thing—with an outpouring of His Spirit —The month we (you and I) plow the stony ground of our hearts and start planting God's word and pray for Rain.

The 8th month is the month when the Great Sower goes forth. Luke 8 “The sower went out to sow His seed, and as He sowed ...This is the meaning of the parable: The seed is the word of God”

My question to you is, “Would the Sower (Jesus) not plow and plant during this month in history?”

The paragraphs below are just the opening lines of historical events to point out the timing of these outpourings. The Former Rains start the month of Cheshvan (the 8th month) which falls in October on our calendar. That is the plowing and sowing season with prayers for rain.

Cheshvan 1st week - October 17-20, 1740. George Whitefield came to Northampton - He then preached four times for Jonathan Edwards in Northampton, Massachusetts and, though he stayed in New England less than a month that time, the revival lasted over 18 months. He preached to 8,000 in the field, on Sunday morning to 15,000, and Sunday afternoon to 20,000. He returned again and again to these cities.

28th of Tishri — 2 days before Cheshvan October 14, 1735: John and Charles Wesley, co-founders of Methodism, set sail for ministry in America for a mission's trip that changes the frontier of North America.

Cheshvan 1 was Oct 24th, 1949 On that day Billy Graham's four-day Los Angeles crusade ended in October 24th. Billy Graham skyrockets to national prominence with an evangelistic crusade in Los Angeles Century and starts his ministry nationally.

Cheshvan 5th was October 31, 1517, when Martin Luther posts his 95 Theses in Wittenberg. This is celebrated as Reformation Day and God changed history.

Cheshvan 19th was October 31, 1825: George Muller, who founded orphanages that would house more than 10,000 orphans by his death in 1898, converts to Christianity at a Moravian mission. He immediately starts His mission and ministry.

Cheshvan 1 was Oct 19th October 1857 - Hamilton, Canada (Phoebe Palmer) - Revival broke out at evangelistic meetings led by Walter and Phoebe Palmer in Hamilton, Ontario in Canada during October 1857. It was widely reported all over Canada.

Cheshvan 1 was Oct 15th October 1871 - New York D. L. Moody converted in 1855 and led powerful evangelistic campaigns in America and England.

In late October after the fire of Chicago he writes **October 8th, 1871**— "*One day, in the city of New York, oh what a day! I cannot describe it. I seldom refer to it. It's almost too sacred an experience to name. Paul had an experience of which he never spoke for fourteen years. I can only say that God was revealed to me, and I had such an experience of His love that I had to ask Him to stay His hand.*"

Cheshvan 2 was Oct 31st, 1875 - On that day was Moody's First Citywide campaign in the USA Brooklyn New York. Continuous revival followed him all his life.

Cheshvan 1 was Oct 19th October 1857 - Jeremiah Lamphier New York - A city missionary, began a weekly noon prayer meeting in Fulton Street, New York on September 23rd that year. On October 7th the Stock market crashed and it grew into a daily prayer meeting attended by over 100,000 businessmen and then swept the nation. Within **2 years, 2 million people were found added to churches due to the Prayer Revival**

Cheshvan 1 was Oct 18th October - Oct 1830 - Rochester New York - The zenith of Charles Finney's evangelistic career was reached at Rochester, New York, where he preached 98 sermons between September 10, 1830, and March 6, 1831. Shopkeepers closed their businesses, urging people to attend Finney's meetings as God poured his spirit on that region.

Cheshvan 17th was Nov 13th November 1734 when Jonathan Edwards records that Revival spread to other towns and broke out in other places throughout New England and continued for several years. He recorded some of his accounts during this time in a book called Faithful Narrative of the Surprising Work of God (1737).

Cheshvan 1 was October 24th In October 1949 Duncan Campbell arrived in Lewis Island in the Hebrides group off the coast of Scotland. He led the famous Hebrides Revival which is very well documented.

Cheshvan 22nd was October 31st, 1904-- Evan Roberts in Wales. A decision to go home to Loughor and work among the young people. The next day, October 31, he reached Loughor. His first service was attended by 16 boys and a girl = 17 young people (Flood 7th-month 17th day) — and **within a year 100,000 people were saved— Wales was transformed.** Churches were packed and meetings went on all night.

This outline below is a private hope, desire, and personal prayer for the third and last Great Awakening to sweep Christendom. The timing stated here below makes sense. I have no concrete evidence to offer, besides faith that it is coming. The hopes and prayers and deeds of Hebrews 11 were not planted in specific scriptural promises, as the heroes of the faith had no bible. (in present form) Their prayers were founded on God's Faithfulness, a Relationship and faith.

On January 3, 1521, Pope Leo X issues the papal bull ***Decet Romanum Pontificem***, which excommunicates Martin Luther from the Catholic Church. He followed up the revolutionary work with equally controversial and groundbreaking theological works, and his fiery words set off religious reformers all across Europe.

In January 1521, Pope Leo X excommunicated Luther. Three months later, April 16th 1521 Luther was called to defend his beliefs before Holy Roman Emperor Charles V at the Diet of Worms, where he was famously defiant.

200 years went by...

1730's in the USA - The one I discussed in detail two months ago under UNITY is the Moravian Revival in 1527 which started the First Great Awakening (1730's and 1740's). The Holy Spirit filled a prayer meeting of 300 and started a worldwide revival that influenced the Wesley's. The revival spilled on the shores of the USA in 1730 under the preaching of Whitefield and Edwards. This swept the North East of the country.

100 years went by....

1800s — Second Great Awakening Church membership in 1800 Kentucky was only five percent of the population and on the frontier; immoral activities appeared nearly as rampant as they do today. Ministers of the day lamented the profaning of the Sabbath, the prevalence of vulgarity in speech and action, rampant fraud, drunkenness, gambling, lewdness, and an overall disinterest in spiritual matters. Frontier Revival transformed the frontier and **created what we call the Bible Belt.** Between **1800 and 1803**, the Kentucky Baptists gained nearly 10,000 new members while the Methodists reached more than 6,000 in just two years. This swept the South and West of the USA.

200 years went by

Now it has been **500 years since Luther (1521).** The 1st Great Awakening prepared a nation for the Revolutionary war, the 2nd Great Awakening prepared us for the Civil War.....There is one more Great move of God left to prepare us for the future coming numbers of our dead.

Chiastic pattern of time

(A) 1520's + Luther Babylonian captivity of the church and his ex-communication

Then add 200 years

(b) 1700's + 1st Great Awakening

Then add 100 Years

(b) 1800's + 2nd Great Awakening

Then add 200 years

(A) 2020 + It is 500 years since Luther. Time to restore all things.

A-b-b-A Chiastic Design in time

A Worldwide Move of God was followed by two minor moves and now a **Worldwide Move is Due**.

It has been **500** years since Luther wrote The Babylonian Captivity of the Church in Oct 1520 and since he was excommunicated by the Pope on **January 3rd, 1521**. Like Ezra who took **49,700** out of Babylon to plant an altar at the site of the Temple so Luther led a remnant out of Rome. He planted an **altar of Grace**, and "Saved by Faith" in the Sacrifice of Yeshua as the only altar, with baptism and communion our only sacraments. Like Daniel, we can see the time is up, and his prayer in Daniel 9 can be our prayer.

It is time to finish the house. It is time to restore all things. We need to look past the changes of Constantine in 325. A.D. and restore the faith taught and practiced by the Apostles with only "Solo Scriptura" for our guide.

Are all of the major revival dates and **Reformation Day in October** a co-incidence?

Cheshvan was the time of plowing, the time of the early rains and of sowing Matthew 13:3-9 And he spoke to them many things in parables, saying, Behold, the Sower went forth to sow; and as he sowed..... **This is the time that Sower goes forth with sowing in small and large revivals.**

We can break up our stony hearts and soften them, with the **water of our tears** until God pours righteousness on us. It is the time to break up your fallow ground and seek God— for revival only comes by repentance and God will baptize us with the water of His Spirit and pour out the Fire of His Spirit, just as He did on the **Living Sacrifices** of His Apostles that Pentecost.

God's timing is his own. Acts 2 v 2 and Acts 4 v 31 and **suddenly there** came a sound from heaven as of a rushing mighty wind, and it filled the entire house where they were sitting. I guess they did not plan on that?

But can we not know the season? Why can't we be in God's Temple in prayer — Ready like Simeon and Anna, looking for the early rains of the Spirit which are poured out in planting time?

I Chron. 12 v 32 and of the children of Issachar, **which were men that had an understanding of the times, to know what Israel ought to do.** Anna and Simeon knew — and we can look for clues in Scripture and pray as God reveals the next step to us.

So take these dates and “co-incidences” to our Loving Father in Heaven and remind Him of His good pleasure to give us and pour out His Holy Spirit on us as His body, His priesthood, His First Fruits. It is His good pleasure...

All these examples speak to us now. In faith take hold of a loving Father and remind Him of His merciful nature in this season of His rain. Lu 11:13 if ye then, being evil, know how to give good gifts unto your children: **how much more shall your heavenly Father give the Holy Spirit to them that ask him?**

In confidence recognize Cheshvan as the revival month, and break up our fallow ground as we prepare for an outpouring of God's rains.